Dance Masters of California Chapter #13, Inc.

# 2018 - 2019

**September - August**

# WAIVER AND AGREEMENT

In consideration of being accepted as a participant of the 2018-2019 Dance Masters of California Chapter #13, Inc., I do hereby release the Dance Masters of California Chapter #13, Inc., the Officers of the Organization, Directors and Assistants of the Competition, and any facilities used for Dance Masters of California Chapter #13, Inc. functions from any and all claims for damages or injuries, which the entrant may sustain while participating as a contestant in any activity connected with this competition and or convention. I have also read the Official Rules and Regulations of the Dance Masters of California Chapter #13, Inc., and do hereby agree to comply with said rules and regulations now in effect or as announced thereafter.

I, hereby give my permission as the parent/legal guardian of an entrant to be photographed and or videotaped during the 2018-2019 Conventions, Performing Arts Competitions and Scholarship Auditions. It is my understanding that these photographs and videotapes will be used solely for Dance Masters of California Chapter #13, Inc., at their discretion and in a manner befitting the high standard of the association. It is further my understanding that these photographs and videotapes may be offered for sale at the discretion of Dance Masters of California Chapter #13, Inc.

## Studio Affiliation

| | | | | | |
|---|---|---|---|---|---|
| **Sponsor Teacher** | | **Studio Name** | | | |
| **Address** | | **City/Zip** | | **Phone** | |
| **Email** | | | | | |

**By signing this form, I verify that the information presented as true.**

**Teacher of Record Signature** _____

| **Participant Name** | **Birthdate** | **Age** | **Parent/Guardian Name** | **Parent/Guardian Signature** *(Participant, if 18 years old or over)* |
|---|---|---|---|---|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |